



# **SARAS 5.0**







#### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI KRISHANA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SHRI KRISHANA PUBLIC SCHOOL VILLAGE - NANGAL PANDITPURA, TESHIL - KOTPUTLI, DISTRICT - KOTPUTLI BEHROR, KOTPUTLI BAHROD, RAJASTHAN - 303108
5	PRINCIPAL NAME	Dr. BALWAN SINGH
6	PRINCIPAL QUALIFICATION	M.A., M.Ed., Ph.D.
7	SCHOOL EMAIL ID	skpublicschoolktp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8058602726

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://skps.co.in/CBSE_Docs/RecognitionCertificate.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://skps.co.in/CBSE_Docs/TrustCertificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://skps.co.in/CBSE_Docs/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://skps.co.in/CBSE_Docs/RecognitionCertificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://skps.co.in/CBSE_Docs/BuildingCertificate.pdf	
б	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://skps.co.in/CBSE_Docs/FireCertificate.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://skps.co.in/CBSE_Docs/DEOCCertificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://skps.co.in/CBSE_Docs/WaterHeathCertificate.pdf	

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://skps.co.in/CBSE_Docs/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://skps.co.in/CBSE_Docs/AacademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://skps.co.in/CBSE_Docs/List_of_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://skps.co.in/CBSE_Docs/List_of_PTA.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Dr. BALWAN SINGH	
2	TOTAL NO. OF TEACHERS	25	
	PGT	0	
	TGT	10	
	PRT	15	
3	TEACHERS SECTION RATIO	30	
4	DETAILS OF SPECIAL EDUCATOR	DR. BALWAN SINGH	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RINKU SHARMA	

# RESULT CLASS: X

1	2023	11	11	100	ALL STUDENT PASS
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1150
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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